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Bib Data Sheet

CONFIRMATION NO. 2339

SERIAL NUMBER 09/964,383	FILING DATE 09/28/2001 RULE	CLASS 424	GROUP ART UNIT 1615	ATTORNEY DOCKET NO. 14509-C2 RI
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APPLICANTS

Randall Keith Johnson, Ardmore, PA;

**** CONTINUING DATA *******

THIS APPLICATION IS A REI OF 08/452,765 05/30/1995 PAT 5,637,310
 WHICH IS A CON OF 08/170,481 12/20/1993 PAT 5,496,556

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 12/04/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY PA	TOTAL CLAIMS 3	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	SHEETS DRAWING		
Verified and Acknowledged	Examiner's Signature _____ Initials _____			

ADDRESS

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TITLE

Method of treating prostatic adenocarcinoma

FILING FEE RECEIVED 790	<p>FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:</p>	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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